

February 09, 2023

To,
Corporate Relationship Department
BSE Limited
P. J. Towers, 1<sup>st</sup> Floor,
Dalal Street,
Mumbai – 400001

**Scrip Code: 526169** 

Dear Sir/Madam,

Sub.: Outcome of the Meeting of the Board of Directors held on February 09, 2023

Ref.: Regulation 30 (read with Schedule III – Part A) and 33 of the Securities Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulation, 2015 ("SEBI Listing Regulations")

With reference to the captioned subject and pursuant to Regulation 30 read with Regulation 33 of the SEBI Listing Regulations, as amended, we would like to inform you that the Board of Directors of the Company at their meeting held on Thursday, February 09, 2023, commenced at 4:30pm (IST) and concluded on 7:30 p.m.(IST) at 81,82,83, 8<sup>th</sup> Floor, 2 North Avenue Maker Maxity, Bandra Kurla Complex Road, Bandra East, Mumbai – 400051 have amongst the others matters, inter alia:

- 1. The Un-Audited Financial Results of the Company for the quarter and nine months ended December 31, 2022, and took on record the Limited Review Report issued by the Statutory Auditors of the Company on the said financial results as 'Annexure I';
- 2. Re-appointment of Mr. Deepak Arun Dhanak (DIN: 03157491) as Managing Director of the Company, as per the recommendation of the Nomination and Remuneration Committee, to hold office for a term of 3 consecutive years not liable to retire by rotation w.e.f. March 02, 2023 up to and including March 01, 2026, subject to approval of the shareholders of the Company by way of a Special Resolution. Details as required under the SEBI Listing Regulations are enclosed as 'Annexure II' to this letter.
- 3. Consider and approved the Notice of Postal Ballot for seeking shareholders' approval for re-appointment of Mr. Deepak Arun Dhanak as Managing Director of the Company. Notice and other information / documents(s) with respect to Postal Ballot will be submitted in due course.

This is for your information and records.

Thanking you,

Yours faithfully,

For Multibase India Limited

PARMY SHAILESH KAMANI Digitally signed by PARMY SHAILESH KAMANI Date: 2023.02.09 19:35:37 +05'30'

Parmy Kamani

**Company Secretary and Compliance Officer** 

## **Multibase India limited**

## **Price Waterhouse LLP**

Chartered Accountants

## **Review Report**

To
The Board of Directors
M/s. Multibase India Limited
74/5-6, Daman Industrial Estate,
Kadaiya Village, Nani Daman – 396210 (U.T)

- 1. We have reviewed the unaudited financial results of Multibase India Limited (the "Company") for the quarter ended December 31, 2022 and the year to date results for the period April 1, 2022 to December 31, 2022, which are included in the accompanying 'Statement of Financial Results for the quarter and nine months ended December 31, 2022' (the "Statement"). The Statement has been prepared by the Company pursuant to Regulation 33 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, as amended (the "Listing Regulations, 2015"), which has been stamped by us for identification purposes. The Statement is the responsibility of the Company's management and has been approved by the Board of Directors. Our responsibility is to issue a report on the Statement based on our review.
- 2. We conducted our review in accordance with the Standard on Review Engagement (SRE) 2410, "Review of Interim Financial Information Performed by the Independent Auditor of the Entity" issued by the Institute of Chartered Accountants of India. This Standard requires that we plan and perform the review to obtain moderate assurance as to whether the Statement is free of material misstatement.
- 3. A review is limited primarily to inquiries of company personnel and analytical procedures applied to financial data and thus provides less assurance than an audit. We have not performed an audit and accordingly, we do not express an audit opinion.
- 4. Based on our review conducted as above, nothing has come to our attention that causes us to believe that the Statement has not been prepared in all material respects in accordance with the applicable Accounting Standards prescribed under Section 133 of the Companies Act, 2013 and other recognised accounting practices and policies and has not disclosed the information required to be disclosed in terms of Regulation 33 of the Listing Regulations, 2015 including the manner in which it is to be disclosed, or that it contains any material misstatement.

For Price Waterhouse LLP Chartered Accountants

Firm Registration Number: 301112E/E300264

Ashish Taksali

Partner

Membership Number: 99625

UDIN: 23099625BGWKCV5556

Dubai

February 09, 2023

T: +91 (40) 4424 6000, F: +91 (40) 4424 6300

MULTIBASE INDIA LIMITED

Regd. Off & Factory Site: 74/5-6, Daman Industrial Estate, Kadalya Village, Nani Daman - 396210 (Union Territory)
Phone: (0260) 6614400; Fax: (0260) 2221578; Website: www.multibaseindia.com
E-mail: compliance.officer@multibaseindia.com
CIN: L01122DD1991PLC002959

Statement of financial results for the quarter and nine months ended December 31, 2022

| Sr.<br>No. | Particulars   |                      | Quarter ended         |                      |                      | Nine months ended    |                                 |
|------------|---|----------------------|-----------------------|----------------------|----------------------|----------------------|---------------------------------|
|            |   | December 31,<br>2022 | September<br>30, 2022 | December 31,<br>2021 | December 31,<br>2022 | December 31,<br>2021 | Year ended<br>March 31,<br>2022 |
|            |   | (Unaudited)          | (Unaudited)           | (Unaudited)          | (Unaudited)          | (Unaudited)          | (Audited)                       |
| 1          | Revenue from operations   | 1,698.86             | 1,898.26              | 1,381.23             | 5,417.09             | 4,367.61             | 6,248.39                        |
| П          | Other income  | 88,41                | 117.69                | 75.61                | 294.40               | 207.17               | 290,70                          |
| Ш          | Total income (I + II)   | 1,787.27             | 2,015.95              | 1,456.84             | 5,711.49             | 4,574.78             | 6,539.09                        |
| IV         | Expenses :  |                      |                       |                      |                      |                      |                                 |
|            | (a) Cost of materials consumed  | 615.55               | 649.34                | 742.51               | 2,024.30             | 1,881.42             | 2,661.26                        |
|            | (b) Purchases of stock-in-trade   | 741.60               | 372.93                | 215.34               | 2,242.26             | 1,341.64             | 1,726.27                        |
|            | (c) Changes in inventories of finished goods and stock-in-trade             | //                   |                       |                      |                      |                      |                                 |
|            | (d) Employee benefit expenses   | (107.79)<br>123.58   | 434.66                | 24.75                | (226.72)             |                      | 56.99                           |
|            | (e) Depreciation expense  | 28.89                | 110.63<br>27.24       | 113,29<br>24,41      | 380.97<br>83.69      | 364.10               | 460.75                          |
|            | (f) Other expenses  | 135.05               | 204.51                | 185,18               | 556.99               | 71.75<br>469.53      | 94.64<br>670,82                 |
|            | (g) Finance costs   | 105.00               | 204.51                | 183,16               | 330,89               | 409.53               | 5.58                            |
|            | Total expenses  | 1,536.88             | 1,799.31              | 1,305.48             | 5,061.49             | 4,052.89             | 5,676.31                        |
| ٧          | Profit before tax (III - IV)  | 250.39               | 216.64                | 151.36               | 650.00               | 521.89               | 862.78                          |
| VI         | Tax expense :   |                      |                       |                      |                      |                      |                                 |
| **         | (a) Current tax   | 66,47                | 60.39                 | 42.54                | 184.64               | 151.25               | 223.05                          |
|            | (b) Adjustment of tax relating to earlier years                             | 0,44                 | 00.38                 | 42.54                | 0,44                 | 191.25               | 1,61                            |
|            | (c) Deferred tax - (credit)/charge  | (3.83)               | (1.75)                | (1.43)               |                      | (15.96)              | 4.19                            |
|            | Total tax expense   | 63.08                | 58.64                 | 41.11                | 167.60               | 135.29               | 228.85                          |
| VII        | Profit for the period/year (V - VI)   | 187.31               | 158.00                | 110.25               | 482.40               | 386.60               | 633.93                          |
|            | Other Comprehensive Income (OCI)  |                      |                       |                      |                      |                      |                                 |
|            | (i) Items that will not be reclassified to the Statement of Profit and      |                      |                       |                      |                      |                      |                                 |
|            | Loss (ii) Income tax relating to items that will not be reclassified to the | 0.65                 | 0.65                  | (0.45)               | 1.95                 | (1.35)               | 2.60                            |
|            | Statement of Profit and Loss  | (0,16)               | (0.16)                | 0.11                 | (0.49)               | 0.34                 | (0,65)                          |
| IX         | Total Comprehensive Income for the period/year (VII - VIII)                 | 186.82               | 157.51                | 110.59               | 480.94               | 387.61               | 631.98                          |
| Х          | Paid-up equity share capital  | 1,262.00             | 1,262.00              | 1,262.00             | 1,262.00             | 1,262.00             | 1,262.00                        |
|            | (Face value of Rs 10/- each)  |                      |                       |                      |                      |                      |                                 |
| ΧI         | Reserves excluding revaluation reserves                                     |                      |                       |                      |                      |                      | 10,481.55                       |
| XII        | Earnings per equity share (of Rs.10/- each)                                 |                      |                       |                      |                      |                      |                                 |
|            | Basic (Rs.)   | 1.48                 | 1.25                  | 0,87                 | 3,82                 | 3.06                 | 5,02                            |
|            | Diluted (Rs.) (Note : EPS is not annualised)                                | 1.48                 | 1.25                  | 0.87                 | 3.82                 | 3.06                 | 5,02                            |



**DEEPAK** 

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## **MULTIBASE INDIA LIMITED**

Regd. Off & Factory Site : 74/5-6, Daman Industrial Estate, Kadaiya Village, Nani Daman - 396210 (Union Territory)

Phone: (0260) 6614400; Fax : (0260) 2221578; E-mail: compliance.officer@multibaseindia.com CIN: L01122DD1991PLC002959

Website: www.multibaseindia.com

### Notes:

- 1. The above results have been reviewed by the Audit Committee and taken on record at the meeting of the Board of Directors held on February 09, 2023.
- 2. The Company operates in only one reportable business segment i.e. Thermoplastic compounds.

On behalf of Board

DEEPAK ARUN OEEPAK ARUN
DHANAK Date: 2023.02.

Deepak Dhanak (Director)

(DIN 03157491)

Place: Mumbai

Date: February 09, 2023



# Annexure II Re-appointment of Mr. Deepak Arun Dhanak as Managing Director of the Company

| Sr.          | Particulars   | Details   |  |  |  |
|--------------|---|---|--|--|--|
| <b>No.</b> 1 | Name of the Director  | Ma Danak Anya Dhanak  |  |  |  |
| 2            |   | Mr. Deepak Arun Dhanak 50 Years   |  |  |  |
| 3            | Age DIN   | 03157491  |  |  |  |
| 4            | Date of Birth   | 05/06/1972  |  |  |  |
| 5            |   | 1   |  |  |  |
| 6            | Shareholding of the Company  New York of the Parad Marking (s) attended during the parad. | 05  |  |  |  |
| 6            | Number of the Board Meeting(s) attended during the year 2021-22                           | 05  |  |  |  |
| 7            | Other Directorship / membership of the Committee  | Directorship – NIL  |  |  |  |
|              | (includes only Audit Committee and Stakeholders<br>Relationship Committee)                | Membership of Committee -<br>Stakeholders Relationship<br>Committee   |  |  |  |
| 8            | Reason for change viz. appointment, resignation, removal, death or otherwise              | Mr. Deepak Arun Dhanak was appointed as Managing Director of the Company to hold office for a term of 3 years from March 02, 2020 up to and including March 01, 2023.         |  |  |  |
|              |   | He is proposed to be re-appointed as Managing Director for 3 consecutive years w.e.f. March 02, 2023 up to and including March 01, 2026, subject to approval of shareholders. |  |  |  |
| 9            | Date of appointment & Terms of appointment  | Term of 3 consecutive years not liable to retire by rotation w.e.f. March 02, 2023 up to and including March 01, 2026, subject to approval of shareholders.                   |  |  |  |

| 10 | Brief profile (in case of appointment)  | Mr. Deepak Dhanak has more than 24 years of experience. He is Engineering Graduate (B.Tech Chemical) from College of Engineering & Technology, Akola and Diploma holder in Chemical Engineering. He has an MDBA from Symbiosis Institute of Management Studies, Pune |
|----|---|--|
| 11 | Expertise in specific functional areas  | Supply Chain Management & Operational excellence.  |
| 12 | Affirmation   | Based on the information available with the Company, he is not debarred from holding the office of a director by virtue of any SEBI order or any other such authority.   |
| 13 | Disclosure of relationship between directors (in case of appointment of director) | Not related to any of the Directors of the Company.  |

Yours faithfully, For **Multibase India Limited** 

PARMY SHAILESH KAMANI

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